AO 435
(Rev. 04/18)

ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS

FOR COURT USE ONLY
DUE DATE:

TRANSCRIPT ORDER

Please Read Instructions:

1. NAME	2. PHONE NUMBER	3. DATE
John B. Ennis, Esq.	901-419-3962	july 11, 2021

4. DELIVERY ADDRESS OR EMAIL	5. CITY	6. STATE	7. ZIP CODE
jbelaw75@gmail.com	Cranston	RI	02920

8. CASE NUMBER	9. JUDGE	DATES OF PROCEEDINGS	
18-cv-214	Sullivan	10. FROM July 7, 2021	11. TO

12. CASE NAME	LOCATION OF PROCEEDINGS	
Fitch v. FNMA et al	13. CITY Providence	14. STATE RI

15. ORDER FOR

☐ APPEAL ☐ CRIMINAL ☐ CRIMINAL JUSTICE ACT ☐ BANKRUPTCY

☐ NON-APPEAL ☒ CIVIL ☐ IN FORMA PAUPERIS ☒ OTHER Motion hearing

16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)

PORTIONS	DATE(S)	PORTION(S)	DATE(S)
☐ VOIR DIRE		☐ TESTIMONY (Specify Witness)	
☐ OPENING STATEMENT (Plaintiff)			
☐ OPENING STATEMENT (Defendant)			
☐ CLOSING ARGUMENT (Plaintiff)		☐ PRE-TRIAL PROCEEDING (Spcy)	
☐ CLOSING ARGUMENT (Defendant)			
☐ OPINION OF COURT	July 7, 2021	Entire hearing	
☐ JURY INSTRUCTIONS		☐ OTHER (Specify)	
☐ SENTENCING			
☐ BAIL HEARING			

17. ORDER

CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
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CERTIFICATION (18. & 19.)
By signing below, I certify that I will pay all charges (deposit plus additional).

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18. SIGNATURE John B Ennis	PROCESSED BY	
19. DATE July 11, 2021	PHONE NUMBER	

TRANSCRIPT TO BE PREPARED BY	COURT ADDRESS

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